



**March 2020**

**Published by the City of Echo**

**PO Box 9, 20 S Bonanza (541) 376-8411**

### Community Calendar

March 19	City Council Meeting, 4 p.m., Community Room (City Hall)
March 21	Red to Red Bike Race
March 23-27	Echo School Spring Break
March 25	Chester's Food Pantry, 4 p.m. Masonic Lodge
March 27	Trivia Night, 5:30 p.m., Buttercreek Coffeehouse

### Save the Date

May 2	City-wide Yard Sale
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*Want us to include your event in the Echo Community Calendar?  
Send the details to [buttercreek10@gmail.com](mailto:buttercreek10@gmail.com) by the 25<sup>th</sup> of the  
month, and we'll publish it!*



Kathy

### From Dave's Desk

The flood of February 7, 2020 was one of the worst to hit our region since 1906—or possibly ever. As the new Echo City Administrator, I was so impressed with the way this community banded together to take care of each other. **The Echo Fire Department** is a group of volunteer heroes, in my book, and to see them in action was incredible. The **Echo Community Church** fed flood victims and volunteers for over a week. **Echo School District** housed displaced flood victims and supplied cots for relief workers. **Echo and Stanfield Public Works** staff worked hard to help during the flood and after. **Echo City Clerk Peggy Haines** acted as our town's own Emergency Operations Operator and helped coordinate emergency efforts and continues to work hard to pair cleanup workers with affected victims to help clean up homes and properties. The **Baptist Church's Disaster Relief Organization** mobilized and aided many home owners with assessments and muck-outs of flooded homes in the Echo and Stanfield area.

There are so many wonderful people and organizations that gave donations and supplies to help flood victims that I cannot list them all, but you know who you are, and from where I sit, you are all wonderful, giving human beings.

## January Police Report Summary

### Citizen-Generated Service Calls

6	Agency Assist	E College; W Kennedy; Vehicle Accident (4)
1	Civil Issue	W Garden
1	Criminal Mischief	W Kennedy
1	DHS	City Hall
1	Disturbance	S Thielson
1	Dog Complaint	S Thielson
1	Domestic Dispute	N Prescott
1	Extra Patrol Request	S Thielson
1	Harassment	N Prescott
4	Juvenile Call	Echo High School
1	Open Door	Echo High School
1	Property (found)	W Halstead
3	Suspicious Circumstance	W Bowman Rd; City Hall; W Main
1	Vehicle Check	Echo High School
1	Warrant Service Attempt	N Prescott
2	Welfare/Mental Health	Echo High School; N Prescott

### Officer-Generated Activity

4	Area and Building Checks	
0	Arrests	
14	Traffic	4 Citations; 10 Warnings

### Arrests

3	Felony
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### Initial Case Reports

2	Felony
1	Misdemeanor
3	Information

### Echo's Elected Officials

Jeannie Hampton	Mayor
Jerry Gaunt	Council President
Janie Enright	Councilperson
Robert Harris	Councilperson
Chad Ray	Councilperson
Tammie Williams	Councilperson
Dick Yoder	Councilperson

### February 20 City Council Meeting Highlights

- ❖ Resolution 467-2020: increased rates for garbage and solid waste
- ❖ Hire of new city attorney, David Blanc
- ❖ Hire of bond attorney to assist with legal requirements of upcoming wastewater improvements

*For more information, see the full meeting minutes on the City of Echo webpage: [echo-oregon.com](http://echo-oregon.com).*



On Feb. 8, and in the immediate aftermath of the flood, City Clerk, Peggy Haines and a local vet hold a rabies clinic. Peggy is in her element! Photo by Dave Slaght.

### Thinking of Running for Office in November?

Echo City Code: Chapter VI: Section 31. Nominations. A qualified elector who has resided in the city during the twelve months immediately preceding an election may be nominated for an elective city office to be filled at the election. The nomination shall be by a petition that specifies the office sought and shall be in a form prescribed by the council. The petition shall be signed by not fewer than twenty electors. No elector shall sign more than one petition for each office to be filled at the election. If he/she does so, their signature shall be valid only on the first sufficient petition filed for the office. The signatures to a nomination petition need not all be appended to one paper, but to each separate paper of the petition shall be attached an affidavit of the circulator thereof, indicating the number of signers of the paper and stating that each signature appended thereto was made in his presence and is the genuine signature of the person whose name it claims to be. Opposite each signature shall be stated the signer's place of residence, identified by its street and number or other sufficient designation. All nomination papers comprising a petition shall be assembled and filed with the recorder as one instrument not earlier than ninety nor later than thirty days before the election. The recorder shall make a record of the exact time at which each petition is filed and shall take and preserve the name and address of the person by whom it is filed. If the petition is not signed by the required number of qualified electors, the recorder shall notify the candidate and the person who filed the petition within five days after the filing. If the petition is insufficient in any other particular, the recorder shall return it immediately to the person who filed it, certifying in writing wherein the petition is insufficient. The deficient petition may be amended and filed again as a new petition, or a substitute petition for the same candidate may be filed, with the regular time for filing nomination petitions. The recorder shall notify an eligible

(cont.) person of his nomination, and that person shall file with the recorder his written acceptance of nomination, in such form as the council may require, within five days of notification of nomination. Upon receipt of the acceptance of nomination, the recorder shall cause the nominee's name to be printed on the ballots. The petition of nomination for a successful candidate at an election shall be preserved in the office of the recorder until the term of office for which the candidate is elected expires.

Positions up for Elections in November.

Mayor

Councilperson, at large – 2 positions



Aerial view of flood-ravaged Echo area. Echo Corn Maze in the foreground. Photo courtesy of Kent and Laura Madison.

### Time to Get Your Echo Hills Golf Membership!

ANNUAL MEMBERSHIP				
		Single	Couple	Additional
REGULAR		\$660	\$1,100	\$100 per added child (under 18) with single membership. \$100 per additional family member over age 2 with couple membership
ECHO	Lives within city limits	\$550	\$950	
STUDENT		\$200	UNDER 18 AND LIVING AT HOME	
OUT OF TOWN		\$400	LIVES 50+ MILES OUT OF ECHO	
ECHO RATE - YOU MUST <u>LIVE</u> WITHIN THE CITY LIMITS OF ECHO				
STUDENT RATE - YOU MUST BE NO OLDER THAN 18 AND LIVING AT HOME AND IN SCHOOL- OR A COLLEGE STUDENT THRU AGE 21 AND HAVE CURRENT STUDENT ID CARD				
GREEN FEES				
	WEEKDAYS REGULAR	Any Day JUNIOR (UNDER 18) after 2 PM	WEEKEND & HOLIDAYS EVERYONE	MILITARY/SENIOR (OVER 50) Mon - Thurs
9 HOLES	\$16	\$9	\$18	\$14
18 HOLES	\$29	\$16	\$32	\$25

From the *Morning Oregonian*, May 31, 1906

ECHO, OREGON—Bridge over Umatilla wrecked. Part of O. R. & N. grade washed out. Great loss of crops and stock. Two families rescued with difficulty.





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**ECHO**  
PREMIUM QUALITY  
**RED TO RED**  
MTN BIKE RACE  
**MARCH 21ST**  
**2020**

A CLASSIC CROSS-COUNTRY MOUNTAIN BIKE RACE > < STARTING & FINISHING IN HISTORIC ECHO OREGON

<b>REGISTRATION:</b> echored2redxc.com :ONLINE - March 18th, 2020 :DEADLINE - 8-10:30am :SAME DAY REGISTRATION -	<b>WHEN AND WHERE:</b> SATURDAY, MARCH 21ST, 2020 Racing starts 11:00am in Downtown Echo Oregon	<b>PACKET PICKUP:</b> - FRIDAY: March 20th, 4-8:00pm - RACE DAY: March 21st, 8-10:30am - LOCATION: Sno Road Winery, 111 W Main St, Echo
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Pick up your bookmark at the Echo or Stanfield Libraries and start reading. Read 26 age-appropriate books in the 52 weeks between January 1, and December 31. Each book title should begin with a different letter of the alphabet, excluding A and The.

Titles may be read in any order. Enter the title and author next to the letter provided. Print, eBooks and audiobooks are all eligible. Give the completed reading log to library staff for entry into the drawing. All participants must have

a current Sage Library Card. THESE ARE FREE AT YOUR LOCAL LIBRARY.\*

Drawing for Prizes

Winner will be announced January 1, 2021

Ages 6 and Up

- (1) \$100 Barnes & Noble Gift Card
- (1) \$50 Barnes & Noble Gift Card

Ages Under 6

- (1) \$50 Barnes & Noble Gift Card
- (1) \$25 Barnes & Noble Gift Card

\*ECHO AND STANFIELD STUDENTS without a library card are welcome to join and be entered to win a \$50 Barnes & Noble Gift Card. If you get your card by December 31, 2020 you will be entered into the regular drawing.

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