



The Echo

April 2020 **Published by the City of Echo** **PO Box 9, 20 S Bonanza (541) 376-8411**

COVID-19 Reminders

- Our library is open for curbside service. Call ahead or stop in to request materials. Staff will deliver them to your car.
- Please be a good neighbor. Don't flush paper towels, wipes, etc. into the sewer system. It is designed to handle only toilet paper. Doing otherwise puts the citywide (!) system at risk for clogs.
- The Echo School District is offering free Grab N' Go meals to individuals under 18. Meals can be picked up Monday through Thursday in the school commons from 9-11 a.m. To request delivery, reach out to Kayla Walker at kwalker@echosd5.org.

Have You Completed Yours?

United States
**Census
2020**

"When you respond to the **census**, you help your community get its fair share of the more than \$675 billion per year in federal funds spent on schools, hospitals, roads, public works and other vital programs."
(2020census.gov)

Coming Up

City Council Meeting	April 16, 4 pm, City Hall
Budget Work Session	April 23, 4 pm, City Hall
Chester's Food Pantry	April 29, 3:00 pm, Masonic Lodge



Wheat crop east of town. Spring is here!

Echo's Elected Officials

Jeannie Hampton	Mayor
Jerry Gaunt	Council President
Janie Enright	Councilperson
Robert Harris	Councilperson
Chad Ray	Councilperson
Tammie Williams	Councilperson
Dick Yoder	Councilperson

City Council Meeting Highlights

- **Council Approved Updated Wastewater rates**
- **Council Approved DEQ Loan Debt Authorization**
- **Council Approved USDA Revenue Bond Authorization**
- **Council Approved Budget Line item adjustments**
- **The City Council discussed making a new agreement with the Masons; 2020 flood damage updates; COVID-19 updates; 20-21 budget timelines; allowing the Museum Board to oversee the management of the Chinese House; Public Works & Golf Course updates; Police Report.**
- **The Council is seeking volunteers to sign up for the budget committee. It is a two-year commitment and only takes a couple of meetings annually to meet the requirements. Please contact City Hall – 541-376-8411 to get more information**